



MAY 2022

## 4-H Office Summer Schedule

Starting June 6, 2022, the 4-H Office hours will be changing to summer time hours (two eight hour days and one three hour day), they will be **Mondays and Tuesdays, 7:30 am to 3:30 pm and Wednesdays, 7:30 am to 10:30 am**. This will allow individuals an extra half hour to come to the 4-H Office when needed and the 4-H Office is open during the noon hour.

## 4-H Volunteer Training Tuesday Update

- **May 10, 2022** Topic: Club Activity Box: Simple activities for club meetings or project days
- **June 14, 2022** Topic: Fun activities for your Cloverbuds and younger members.
- **July 12, 2022** Topic: Cooking to Share-After School Cooking Program
- **August 9, 2022** Topic: TBA
- **Sept. 13, 2022** Topic: Operation Occupation: Unlock Your Potential

12:30 PM CT/11:30AM MT or 7:30 PM CT/6:30 PM MT Every 2nd Tuesday

To register, visit <https://sd4htrainingtuesday.questionpro.com>.

For questions, contact Jenae K. Hansen, SDSU Extension 4-H Volunteer Development Field Specialist, at [Jenae.hansen@sdstate.edu](mailto:Jenae.hansen@sdstate.edu) or 605-626-2870.

Jackie Husted  
SDSU Extension 4-H Program Assistant  
Stanley/Sully/Hughes Counties

## CALENDAR

### May:

- 6:** Final day to Register for TLC
- 15:** 4H Performing Arts Camp Early Bird Registration Due
- 18:** Prairie Winds 4H Scholarship Due
- 30:** Memorial Day 4H Office Closed
- 31:** Last day to enroll in 4-H to be eligible to exhibit/participate in state level events.  
Deadline to Register for 4H Performing Arts Camp

### June:

- 1:** Horse Safety Training Due  
Deadline to enter animals in 4HOnline
- 6-10:** TLC (ages 13-18) SDSU
- 12-18:** 4H Performing Arts Camp-NSU
- 13-15:** 4H Camp Storm Mountain Youth Camp (ages 8-12)
- 15-17:** 4H Camp Storm Mountain Youth Camp (ages 8-12)
- 20:** County 4H Horse Show
- 21:** Special Foods Contest

### 4HOnline Link:

<https://v2.4honline.com>

### County 4-H Website:

<http://www.stanleycounty.org/departments/4hextension/>

### SDSU Extension Website:

<https://extension.sdstate.edu>

**4-H**  
GROWING TOGETHER

STANLEY, SULLY & HUGHES COUNTY EXTENSION, FT PIERRE, SD  
Learn More at the SDSU Extension Website <https://extension.sdstate.edu>



## 4-H Camp Dates

Mark your calendars for 2022 4-H camps.

- 4-H Camp Poinsett: Going Beyond Ages 11-13  
June 1-3
- 4-H Camp Poinsett Youth Camp Ages 8-11  
June 6-8 or June 8-10
- 4-H Camp Storm Mountain Youth Camp  
Ages 8-12 June 13-15 or June 15-17
- 4-H Teen Camp at RimRock June 20-23

Registrations opened on **April 15<sup>th</sup>** and will remain **open until May 6<sup>th</sup>** or until session is filled. We are always in need of chaperones and counselors, so please consider joining us at 4-H Camp!

For camp questions, please contact Katherine Jaeger  
[Katherine.jaeger@sdstate.edu](mailto:Katherine.jaeger@sdstate.edu)

## Prairie Winds 4-H Scholarship

The 2022 Prairie Winds 4-H Scholarship is also available and is due to the 4-H Office **May 18, 2022**. If interested in applying for this scholarship, contact the 4-H Office and an application will be emailed to you.

## 4-H Dog Project

The 4-H dog group will be meeting for practice on **Tuesdays from 6:00 - 7:30 PM starting on May 24 at Devine Park** (across from Korner Grocery) in Pierre. One parent must attend each session with their child. Please make sure to have your dog on a 6 foot leash with a plain buckle collar. We will work with you individually to determine if training collars are needed. Bring water and a dish to water your dog and water for the handlers as well. If your dog has a favorite treat (hot dog, cheese, treats) feel free to bring them broken into pea size bites in a ziploc bag for dog handlers to keep in their pocket for rewards.

4-H members need to make sure to have their (1) County Enrollment/Release form signed by parent and (2) a copy of the dog's Vaccination verification form signed by their vet turned into Nancy Ketteler **BEFORE** starting to practice. Completed forms can be e-mailed to Nancy at [nancyk@venturecomm.net](mailto:nancyk@venturecomm.net) or text to 605-222-0354. The Vaccination verification form will also need to be **uploaded to 4HOnline by May 31, 2022** along with three photos (front and both side views) of your dog.

Please feel free to call or text Nancy with any questions. I will setup text and email groups to keep everyone posted of practice changes/weather cancellations so please get in the habit of checking especially on the day of practice.

## Dairy Goat Fitting & Showmanship Workshop

The Dairy Committee would like to invite 4-H members to the Dairy Goat Fitting & Showmanship Workshop on June 1<sup>st</sup> at the Brown County Fairgrounds. The workshop is open to all 4-H members. Pre-register by **May 25<sup>th</sup>** at: <https://www.signupgenius.com/go/10c044faeae2cabf49-dairy>

For more information please see the attached document or contact Kim McGraw

[Kimberly.mcgraw@sdstate.edu](mailto:Kimberly.mcgraw@sdstate.edu) or Lauren Hollenbeck  
[Lauren.Hollenbeck@sdstate.edu](mailto:Lauren.Hollenbeck@sdstate.edu)

## Entering Animals in 4HOnline

### June 1 Deadline

4-H families were able to start entering animals into 4HOnline on **Friday, March 11, 2022** and will close for families to enter the animals on **Wednesday, June 1st at 11:59 pm CST**.

A help sheet is attached for families adding in animals.

## County 4-H Horse Show

County horse show information will be sent to those individuals who have completed the horse safety training. The county horse show will be held Monday, **June 20, 2022** at the Stanley County Fairgrounds. **Deadline is June 6th to register.**

**State 4-H Horse Show is scheduled for July 25-27, 2022 at the SD State Fairgrounds, Huron, SD.**



**Prairie Winds 4-H  
Achievement Day  
August 7 & 8, 2022**

**Sully County 4-H Achieve-  
ment Days & Fair  
August 11-14, 2022**

# 4-H PLEDGE

I PLEDGE MY HEAD TO CLEARER THINKING, MY HEART TO GREATER LOYALTY, MY HANDS TO LARGER SERVICE,  
AND MY HEALTH TO BETTER LIVING, FOR MY CLUB, MY COMMUNITY, MY COUNTRY, AND MY WORLD.



---

## Special Foods Contest

This event combines food preparation skill, nutrition knowledge and aesthetic awareness. The member plans and prepares a nutritious dish, an accompanying menu and table setting to enhance the dish. During the preparation the participant is given the opportunity to share their knowledge of the nutrient composition of the dish.

A Special Foods Contest has been scheduled for **Tuesday, June 21, 2022** at the United Methodist Church Trinity Community Center. There is a new Special Foods Handbook and forms, I will be emailing these items to those who have signed up for the contest.

**Pre-registrations are due Monday, June 13th.**

Here is an online workshop created by 4-H Member Megan Linke in 2021 to help get you started.

[Special Foods \(sanborncounty4h.com\)](http://sanborncounty4h.com)

## Public Presentation

Public presentations is a Youth-in-Action event that any 4-H member may participate in. The categories are demonstration, illustrated talk, project why, and public speaking. The criteria for each category is described on the Stanley County website, click on 4H/Extension, scroll down till you come to the Youth-in-Action area.

The public presentation contest is scheduled for **Tuesday, July 12, 2022** at the SDSU Pierre Regional Center. Time is to be determined. **Registration deadline is July 5, 2022.**

## Fashion Revue

Fashion Revue is a 4-H Youth-in-Action event that promotes life skills such as clothing selection, fit, coordination, and construction. Each 4-Her constructs and/or selects his/her own garment in which to model in front of a panel of judges. Through participation in this event, 4-Hers have the opportunity to learn about wardrobe selection, accessorizing, poise, presence, and consumer purchasing/buying techniques.

The Fashion Revue Contest is scheduled for **Tuesday, July 19, 2022** at the Pat Duffy Community Center,

Fort Pierre, SD. Time is to be determined.

**Pre-registrations are due to the 4-H Office no later than Wednesday, July 13th.**

**For all pre-registrations forms for the various Youth-in-Action events, please contact the 4-H Office for forms and I will email them out to you.**

## Companion Animal Demonstration Videos Available

The Companion Animal Committee have a few demonstration videos that you can view. There is a video for Cat/Kitten, Companion Animal, and a demonstration on Poultry Showmanship.

[4-H Companion Animal: Cat Showmanship Demonstration - YouTube](#)

[4-H Companion Animal: Bird Showmanship Demonstration - YouTube](#)

[4-H Poultry Showmanship Demonstration - YouTube](#)

## South Dakota Farmers Union Photo Contest

**Calling All 4-H Photographers!** South Dakota Farmers Union 2022 Photo Contest has a category designed to highlight the work of South Dakota 4-H'ers. Division winner receives \$100! Visit [www.SDFU.org](http://www.SDFU.org) and click on the Photo Contest link under News & Events tab to learn more. (You can also visit this link: <https://sdfu.org/news-events/photo-contest/>)

## 4-H International Exchange Program

The SD 4-H Youth Exchange program is looking for host families 10 Japanese delegates for their short term summer exchange program. The program will take place from July 22<sup>nd</sup> to August 16<sup>th</sup>. For more information please see the attached document and graphic. The Exchange Program is asking for counties to please share this information with their 4-H families.

**WANT TO KNOW**

---

SDSU Extension 4-H Office  
Stanley/Sully/Hughes Counties  
PO Box 970, 08 E. 2nd Ave.  
Fort Pierre, SD 57532-0970  
(Return Service Requested)

 **4-H NEWSLETTER**

**Dates and Deadlines to Remember:**

May 6: Final day to Register for TLC  
May 15: 4-H Performing Arts Camp Early Bird Registration Due  
May 31: Deadline to Register for 4-H Performing Arts Camp

June 1: Horse Safety Training Due  
June 1: Deadline to enter animals into 4HOnline  
June 1: Dairy Goat Fitting & Showmanship Workshop (Aberdeen, SD)  
June 6-10: Teen Leadership Conference (ages 13-18) SDSU, Brookings, SD  
June 12-18: 4-H Performing Arts Camp NSU, Aberdeen, SD  
June 13-15: 4-H Camp Storm Mountain Youth Camp (ages 8-12)  
June 15-17: 4-H Camp Storm Mountain Youth Camp (ages 8-12)  
June 20-23: 4-H Teen Camp at RimRock

**Congratulations**

Wishing you all the best  
in your future adventures!



**SDSU Extension**

Jackie Husted  
SDSU Extension 4-H Program Assistant  
Email: [HughesStanley.County@sdstate.edu](mailto:HughesStanley.County@sdstate.edu)  
PO Box 970. 08 E 2nd Ave.  
Fort Pierre, SD 57532  
Phone: 605-223-7730

**Office Hours:**  
**Monday: 8 am to 3 pm**  
**Tuesday: 8 am to 2 pm**  
**Wednesday: 8 am to 2 pm**  
**Office will be open during the  
noon hour during these days.**



**4-H MISSION STATEMENT**

4-H EMPOWERS YOUTH TO REACH THEIR FULL POTENTIAL WORKING  
AND LEARNING IN PARTNERSHIP WITH CARING ADULTS