

**PUBLIC PRESENTATION CONTEST**  
**Pre-Registration Form Due to 4-H Office**  
**Monday, July 30, 2018**

**Public Presentation Contest: Thursday, August 2, 2018 @ 1 pm**  
**SDSU Pierre Regional Center**

Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

Email: \_\_\_\_\_

Address: \_\_\_\_\_  
(Street Address or Box #) (Town) (Zip)

Club: \_\_\_\_\_

Years in 4-H: \_\_\_\_\_ Age as of January 1, 2018 \_\_\_\_\_ Beg. \_\_\_\_\_ Jr. \_\_\_\_\_ Sr. \_\_\_\_\_

Type of Presentation (please check one):

\_\_\_\_\_ Demonstration

\_\_\_\_\_ Project Why

\_\_\_\_\_ Illustrated Talk

\_\_\_\_\_ Public Presentation

Presentation Project Area: \_\_\_\_\_

Title of Presentation: \_\_\_\_\_

**PLEASE INDICATE EQUIPMENT NEEDED (Check all that apply)**

\_\_\_\_\_ Computer

\_\_\_\_\_ LCD Projector

\_\_\_\_\_ Projection Screen